

## **BUTLER JUNIOR HIGH DISTRICT**

**Location:** Butler High School 600 S Dixie Drive Vandalia, OH

**Tournament Date:** Sunday February 15, 2026

**All registrations are conducted online at [register.ohioathletics.com](https://register.ohioathletics.com). No walk-in Registrations.**

**Registration closes 2 days before the tournament at 7pm or when the overall tournament capacity is met**

**Registration fee (No Refunds or Transfers)**

**Early Entry Discount:** \$45 if registered up until the week before the tournament. Registration is \$55 starting Monday, the week of the tournament. Wrestlers may change their weight/district up until registration closes if spots are available.

### **Weigh-In Dates & Times**

**Night before Tournament:** 4:00 PM-5:00 PM (All wrestlers who have not yet weighed in, may weigh in) (park on the North/Stadium side and enter **Door #9**)

**Day of Tournament:** 7:15 AM-8:00 AM (All Divisions that have not yet weighed in, may weigh in) (park on the North/Stadium side and enter **Door #9**)

**Day of Tournament 2<sup>nd</sup> Session Weigh-in time** will updated here and will be emailed out to all participants after registration closes (All wrestlers that have not yet weighed in, may weigh in)

### **Wrestling Start Time:**

Weights 74-120: 9:00 AM (doors open at 8:00 AM)

Weights 126-249: 2<sup>nd</sup> Session Start Time is TBD. It will be posted here and will be emailed out to all participants after registration closes.

### **District weigh in are scratch weights**

#### **District Weight Classes**

74, 78, 84, 90, 96, 102, 108, 114, 120, 126, 132, 138, 146, 154, 164, 176, 209, 249

**Each wrestler may have one season of District/State competition while attending school as a 6th, 7th and 8th grade. No athlete is eligible for 2026 State if they turn 15 prior to Aug. 1, 2025.**

District Weigh-In = Scratch Weight (Example 90.0 lbs.)

State Weigh-In = Scratch +2 lbs. (92.0 lbs.)

State Weigh-Out = Scratch +3 lbs. (93.0 lbs.)

**Awards:** The top 4 in each weight class receive medals

**Admission:** \$10 Adult / Children ages 5 and under free

**Coach Band:** \$10 (does not include admission)